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Love

And

Schiller's

Ode

To Joy

Dilip Rajeev



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Dilip Vidyadharan Rajeev


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 y art man rises beyond
Nature.

That art, which nourishes Nature,
and enables man to transcend
Nature, is Love.




Joy, beautiful sparkle of God,

Daughter of Elysium,

I enter, fire-drunk,

Heavenly one, thy sanctuary.

he sacred secret is that by virtue
of the Union, we find The One.

The schöner Götterfunken, writes
Schiller.


Joy, the beautiful sparkle of God. That
which fills the body in Love, is the
godly sparkle.





he Soul is the Godly
Sparkle.


*Thy magic binds again,
What time fashioned sternly
apart.*

he separation between
the body and the soul, is
done away with,

As I enter my beloved, drunk in
fire.

Beggars become princes' brothers.

Where thy gentle wings abide.

he world transforms in
that Love,

One establishes One's own
kingdom,

The Art of the One, is Love.

Be embraced, millions!

This Kiss to the entire world!

Brothers, above the starry canopy

Must a loving Father abide.



Be Embraced, be in
Awareness of the Father,
The One,
As the Kiss transforms
The World.

*Who has succeeded in the great
effort*

To be a friend's friend;

Whoever has won a noble Wife


Add his jubilation!




he friend of all beings is
the One,

From the One is the Soul
of all Beings, and the individual
soul is a spark of the One.

*Yes, who calls even one soul
His own on the earth's sphere!
And whoever never could achieve this,
Let him steal away crying from
this gathering!*

he Soul, the One
Soul, that we find in
Love, is what we
Union with the body.


*Those who occupy the great circle,
Pay homage to sympathy!
It leads to the stars
Where the unknown One reigns.*

 hose who abide in the Divine
Love, are the Great circle.


Sympathy, the Heart that aligns with
the One, the One God, the Father,
leads beyond the stars, where the One
reigns.

*Joy do all beings drink
At the breasts of nature,
All good, all evil
Follow her path of roses.*

*Kisses she gave us, and the vine,
A friend, true in death.*

isses and wine,
speak of the Joy of
Love. A friend true
in death, is the One
beyond the stars.

*Pleasure were given to the worm,
And the cherub stands before God.*

leasure, the divine feeling, is
given to the body. The
Cherub that stands before
God, is the angelic Joy of the Union.
Evolving Upwards, that energy
establishes itself In God. The
Cherub stands before the One

Do you fall down, you millions?

Do you sense the Creator, world?

Seek Him above the starry canopy,

Above the stars He must abide.

Joy is the name of the strong


spring

In eternal nature.


Joy, joy drives the wheels


In the great clock of worlds.


*She lures flowers from the buds,
Suns out of the firmament,
She rolls spheres in the spaces
That the seer's telescope does not
Know.*

he evolving vital
within is the strong
Spring. The Vital
Spring sustains Nature inside
and outside.

*Happy, as his suns fly
Across Heaven's splendid plan,
Run, brothers, along your path
Joyfully, as a hero to victory.*

he soul ought engage itself,
undeviated, on its own
work in this world. The
body fulfills the soul's purpose.
Action and study guided by the
soul's desire, Unions the body and
the Soul.

he pleasure deriving from
the soul engaging in its own
divine path of action is the
nectar of immortality.


rinking that pleasure, one
touches the Absolute.

From the fiery mirror of truth
She smiles upon the researcher,
Towards virtue's steep hill
She guides the endurer's path.

Upon faith's sunlit mountain
One sees her banners in the wind,
Through the opening of burst
coffins
One sees them standing in the
chorus of angels.



here are two paths anciently taught by
the One. One is of research. Another,
of action.

he Sparkle of the Gods,
fills the body as aspects
of it are activated in
study. Study of that field which
the soul is aspiring to
understand. Mathematics,
sciences, or arts. The world
reflects in all Its aspects, Itself.


Chorus


Endure courageously, millions!


Endure for the better world!


There above the starry canopy


A great God will reward.

 Engage in action in the world,
for its betterment. Yet,
unaffected by the outcome,
with wisdom that action is engaged
in to Union the Soul and the Body.
The aspects of the body activated in
action is filled with the Godly
sparkle, Unioned with the One. The
identification with what evolves in
action is abandoned, and made to
rest in the Divine, the Silver, the
godly sparkle that appears within,
and through that, on the One.


 he attention evolves what it
holds. Have the attention
abide in sparkle of the
Gods, when it appears.

ermetic philosophers have referred to that sparkle with the term, the Silver of the Philosophers. The layers activated in action, infuse with the flowing Silver of the Philosophers. In the East they say in esoteric words, engage in action, abandoning the identification with what evolves. It's the universe that performs the action, the soul observes, and identifies with it. The soul neither does, nor is affected by any action. The soul is beyond the forms of the appeared Universe. So is the origin of the sparkle of God, the Silver flow that Unions the body, the Inner Soul, and the One.

n eastern traditions, the body, the Inner self, and the One, are together referred to as the Atma, the Self. The One is described in an aspect of His, as the Soul of Souls, the Universal Self, and so forth. The Self ought be established in the Self, says ancient writings.

acred vibrations as of the Vedas were employed to set the body in vibration, as the attention were fixed on the Silver flow, evolving the silver forth. The Greek traditions studied the number principle. One

as symbolic of the One, the origin, and One applying to Itself, evolving forth the entire, the Human body. 10 symbolized the body and the silver as One. The study and perception on numbers from 1-10, forward and backward, were used to evolve the Silver. The study of a number involved its perception in own body-system. Good substances, tonics in tiny amounts, good perfumes, all these have been found to hasten the evolution of the One Silver. Good perception, good activating of the senses, nourishing food, and wine, were as an offering to the divine, the light inside that is lit in Love. The Sanskrit sound div, refers to the Divine, as well as it does to day, light.

eef, wine, cheese, milk, whole wheat, cocoa, etc., are nourishing.. Cooling herbs such as ashwagandha encourage the union of the body with the Silver.



orld and its objects
are as that by
which the One is
worshipped.

Action, by which
the body is activated, the Silver
Infused. Though acting in the forms
of the world, the adept transcends
to the beyond appeared world, the
beyond the vibration generated
universe. The heart abides beyond,
in the Sparkle, in the One.



even stars of the spinal
evolve forth the Silver
flow, into the body. The
Silver whirls appear there.



he seven stars are at the
coccygeal, sacral, navel,
heart, base of the neck,
pineal, and at the crown of the
head. Their sounds are
correspondingly lam, vam, ram,
yam, ham, om, and a. The 'a' in the
sounds are pronounced as in the
English "ah." They are vocalized
with the last syllable prolonged
significantly, as for instance,
"Vammmmmmm...". The sound at
the crown of the head is vocalized
as an extended "a" sound.




n exercise, that urges forth the evolution of the Godly Sparkle, is to hold the palms facing the body, around a feet away from the body, mid-palms facing each of the spinal stars. The fingers of the two hands are around 8 inches to a feet apart, directed toward each other. The, body, palms and the fingers held relaxed, the arms rounded as if embracing a sphere. The form allows for flow. The sound for the space, can either be listened to or vocalized inside. The visualization of the sound, the vocalization can be done silently inside.




ix the attention
on the evolving
Silver. Stand
relaxed, feet shoulder width
apart, and knees relaxed-bent.
Its sufficient to hold the palms
facing each of the stars, at the
seven spinal levels, for around
40 seconds to a minute.
Additional effort, if desired.

Gods one cannot repay

Beautiful it is, to be like them.

he state of truth in love is that of the Gods. The state of the Gods is in which the vital liquor keeps bubbling in its cup. The state of the Gods, transcending the human state demands chastity in Love.

he adept never approaches the spilling of the vital liquor, nor does either partner approach the disruption of the anatomy, and neural anatomy, which leads to the flow of Joy inside being disrupted, and stopped. Which leads to the end of Love .



Withdrawing from
the physical
Union far before
that, establish the Love
deeper, in the Soul. Let the
wine bubble inside to the
Gods.



ove ought not once
approach that state
of disruption. In
the generation of the new,
in the godly body a single
spermatozoon is guided
in divine will. That were
the Edenic state of Man,
and unto the Edenic state
Man returns, and
establishes himself in, as
he transcends the worlds.



n the wings of Love the
Future hastens
In the arms of ages past to
lie;
And Saturnus, as he onwards
speeds him,
Long hath sought his bride -- Eternity!

Soon Saturnus will his bride discover,--
So the mighty Oracle hath said;
Blazing Worlds will turn to marriage torches
When Eternity with Time shall wed!

Then a fairer, far more beauteous
morning,
Laura, on *our* Love shall also
shine,
Long as their blest bridal-night
enduring:--
So rejoice thee, Laura -- Laura
mine! - Schiller, Phantasy To Laura.

Grief and poverty, acquaint
yourselves

With the joyful ones rejoice.

Anger and revenge be forgotten,

Our deadly enemy be forgiven,

No tears shall he shed

No remorse shall gnaw at him

Chorus


Our debt registers be abolished

Reconcile the entire world!

Brothers, over the starry canopy

God judges, as we judged.

Joy bubbles in the cup,
In the grape's golden blood
Cannibals drink gentleness
The fearful, courage --
Brothers, soar from where seated,
When the full cup is held,
Let the foam bubble to the
heavens

ubbling Joy, energies of own system is absorbed by the Godly Sparkle. The world transforms in the energies. The Silver sparkle absorbs the earth of own body, unions with It, forming the Imperishable Body.

This glass to the good spirit

Chorus

He whom the spirals of stars


praise,

He whom the seraphim's hymn

glorifies,

This glass to the good spirit

Above the starry canopy!

hatever is drunk, and
what energy is
transformed, and all
action done, the adept inwardly
offers, in worshipfulness, to the
One.

he Sparkle inside is the One.

*Courage firm in great suffering,
Help there, where innocence weeps,
Eternally sworn oaths,*

Truth towards friend and foe,
Mens' pride before Kings' thrones --
Brothers, even if it costs property
and blood, --


The crowns to those who earn
them,


Defeat to the lying brood!



firm willpower,
decisive firmness
on the good path
of action. These are
needed of the adept.

Whatever difficulty
descends, the adept ought be
unaffected by anything of the
appeared worlds, established
in the One, in the Self, in the
Soul, In the Joy of the Sparkle
Within.

eath in own Dharma is glorious, engaging in another's is disastrous, says the One, in the ancient text, the Bhagavat Gita.

bserve own Dharma, and one ought not be swayed from there by false ideas. The root can only serve its own tree. The body, Its Own Self.

Chorus

Close the holy circle tighter,

Swear by this golden vine:

Remain true to the vows,

Swear by the judge above the stars!

Escape the tyrants' chains,
Generosity also to the villain,
Hope upon the deathbeds,
Mercy from the high court!
The dead, too, shall live!
Brothers, drink and chime in,
All sinners shall be forgiven,
And hell shall be no more.

Chorus

A serene departing hour!

Sweet sleep in the shroud!

Brothers—a mild sentence

From the final judge!

